Sixth Sunday of Easter May 25, 2025

"Recognition is the sweetest grace of the New Testament." —Bishop Flores



JUBILEE YEAR 2025 WE ARE PILGRIMS OF HOPE

From the Gusset—Easter Freedom

Happy Easter! A consistent feature of the Resurrection stories is that the risen Jesus was different (somehow physically) and this made Him–initially–unrecognizable! The born storyteller – St. Luke – tells of our Lord's appearance on the road to Emmaus, to the two disciples. They only recognized Jesus when the Lord took bread, said the blessing, broke it, and gave it to them. With that their eyes



were opened, and they recognized Him, but He vanished from their sight. Though the two had spent the afternoon walking with Jesus and listening to Him explain the Scriptures from **Moses** to the Prophets, the disciples did **not** know that it was Jesus! There was something about the way Jesus handled the bread at table – blessing, breaking, and giving the bread – that the light finally pops on in the disciples' noggins, and they realize that this stranger (the only one not to know of the things that happened to Jesus the Nazarene in Jerusalem) is the Resurrected Lord. But it is **not** just the two disciples on **the road** to **Emmaus**, who do not **recognize** the Lord - you and I, both, know many, many people, who do not see our Lord in the Blessed Sacrament. They are members of our own families, they live next door to us, we **work** with them, but by the mere fact that they do not go to Mass or do not wish to go through RCIA to become Catholic, simply means that the **Resurrected** Lord is still **unrecognizable** to them. This doesn't **stop** you from still coming to Mass this Sunday, and this does not stop Fr. Randy from continuing to celebrate the Mass to a mere fraction of the people, who claim to be Catholic; yet, it does make us both realize that God has given us a special blessing. You and I have received the special blessing (given only to a few) from God the Father, Himself, which allows us to recognize Jesus physically in a piece of **Bread** (the Eucharist) that is blessed broken, and given. That is why I

love to pray the Prayer of Gratitude that we have been praying for the last four years, like clockwork, after receiving Holy **Communion**. We, like **St. Paul**, acknowledge that God has blessed us with a **blessing** that others have **not** been given (*there, but for* the grace of God, go I-1Corinthians 15:10); and so, we make a **Spiritual Communion** for them. Continue to **persevere** in your coming to Mass to watch Jesus take, bless, break, and give the **Bread** that is His Body to us. Make a **Spiritual Communion** for at least 100 people (Fr. Randy must make a Spiritual Communion for all of his parishioners from 3 **parishes** – plus his own family members and friends). God will give His Eucharistic graces to others - only because you asked Him to, and they will be saved and all of us will recognize Jesus when the Lord takes, blesses, breaks, and gives us the Food of Heaven in His Father's Kingdom! **Happy Easter!** Yours on the Path Fr. Randy



Memorial Day Mass



9:30 am St. Mary's Cemetery in Sublette

MISSIONARY SUNDAY June 7th & 8th



Fr. Benjamin Asibuo Kusi from the Diocese of Goaso, Ghana West Africa will be praying all the Masses on Pentecost Sunday

PRIESTLY ORDINATIONS

on June 7th at 11:00 am at St. Peter's Cathedral in Rockford

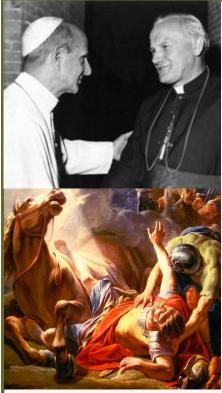
The Diocese is reserving a few pews for young men,

who are open to discerning a vocation to the priesthood. It is not often that a "front row seat" is offered for this momentous event in the life of the Church!









THE MASS AND THE SAINTS

Pope St. Paul VI was fond of telling **the Faithful** that **the Church** in their town was the fulfillment of **the Scripture**: **Christ is truly the Emmanuel**, that is, *"God with us."* For not only is the Christ present when **the Sacrifice** of **the Mass** is offered and **the Sacrament** of **the Eucharist** is being received, but as long as **the Eucharist** is kept in **the Tabernacle** – **God is with us**! Don't you find it interesting that during this **Jubilee Year** – yes, we can visit **a Jubilee Church** and obtain an **Indulgence**, but we can also spend an hour in front of the Lord exposed in **the Monstrance** by praying **a Holy Hour** and we can also adore our Lord behind the locked doors of **the Tabernacle** to obtain a **Plenary Indulgence**. That flickering flame of **the Sanctuary lamp** is all the proof we need to know that our Lord is present to restore our morality, **nourish the virtuous life** within us, **console** us during our afflictions, and provide us with **the strength** to do **the Corporal and Spiritual**

works of Mercy! Here we are celebrating the two thousand and twenty fifth **Anniversary** of our God taking on **human flesh** – the **Catholic Church** is begging Her **prodigal sons** and **daughters** to come **home** – to simply enter a **Catholic Church** and experience the Lord's **presence**! We are **not** to be afraid to enter **the Church**; but rather, to make this practice of entering a **Church** so common place and **practical**—that we stop by **not** <u>just</u> on Sundays and **Holy Days of Obligation**, but a **few times** a week – that we are actually rehearsing our entering into **Heaven** one day. Remember as **St. Paul** drew near to **Damascus** – he was blinded by the Light of God, and then as **Ananias** led **Paul** by the hand to **the Baptismal font** – *things like scales fell from his eyes* and **Paul** say clearly! We enter a **Church** and we see *great beauty* – God's dwelling place; but when, we enter **the House of God** as His **Saints**, we will see even *greater beauty*, because our eyes will be fully opened – we will look upon things that God meant for us to look upon – God, Himself, in all His **glory**! Extremely **bright** and extremely **humble**, **Pope Paul VI** knew **the power** of simply walking into a **Catholic Church**. When the **Catholic Church** celebrates a **Jubilee Year**,

in a Mother's way, She is just trying to get Her **children** (you and I) to enter God's **House** more often. Whether you are **prodigal** like the *younger son* and haven't been **home** in years or whether you are the *older son*, who won't come in to eat supper with his father, because he is **resentful** and out **working** too hard Monday through Saturday – our **Churches** are always open – why not just walk in and say, "hi" to Jesus?!!



Website: www.olphmarystpatrick.com
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Saturday, May 24th (+) Nello & (+) Caroline Mucci/ Mr. & Mrs. Jeffrey Mixa 10:00 am, St. Andrew Confirmation Mass/ Bishop Malloy 4:00 pm, OLPH (+) Richard & (+) Jeanne O'Connor & (+) Earl & (+) Martha Stewart & (+) Mary Sparks/ Pat & Char O'Connor 5:30 pm, SMA Pro Populo/ Fr. Randy Sunday, May 25th Sixth Sunday of Easter 8:00 am, St. Patrick (+) John Burkke/ Mr. & Mrs. Jim Burke 10:30 am, OLPH (+) Fred & (+) Joan Schmidt/ Mr. & Mrs. Robert Bulfer 12:15pm, Woodhaven (+)Elden & (+) Carol Blevins & (+) Al Wisgoski/ Maria Franklin Monday, May 26th Memorial Day 9:30 am, St. Mary Cemetery/ Sublette (+) Mary Zapf/ Harold Bonnell & (+) All Veterans/ Fr. Randy Tuesday, May 27th (+) Larry Leffelman/ Mr. & Mrs. Dennis Henkel Wednesday, May 28th 8:00 am, OLPH (+) Matt Gambrel/ Carlene Schuhler Thursday, May 29th 7:30 am, SMA (+) Rita Haefner/ Sheila Halbmaier 8:30 am, OLPH (+) Phil Brunk/ Mary Schreiner Friday, May 31st Visitation 4:00 pm, OLPH (+) Thomas Berry at (+) Donna Vaessen/ Joni Walker 5:30 un, SkA (+) Quin & Jospeh Torri/ Charles Torri Sunday, June 1st Ascension of the Lord 8:00 am, St. Patrick (+) John & (+) Evelyn Ryan/ Family 10:30 am, OLPH Pro Populo/ Fr. Randy
Living Mass Intentions:
OLPH: Pat & Char O'Connor 45th Wedding Anniversary, Mark & Tammy Henkel,
All living Veterans, Doug & Nicole Jones, Mike & Brenda Vaessen
SMA: Don & Teresa Farris, Mark & Judy Bresson,

St. Patrick: LaVerne Klein, Cole & Katie Faber

Recognition is the **sweetest grace** of the New Testament, and so we pray that the Holy Spirit be *poured* into our **hearts** this **Easter Season** – that we might hear Your voice whisper the words of **absolution** – that we might see Your Son in the elevation of **the Host** and in the breaking of **the Bread** – that the **sick** would feel Your gentle touch in **the anointing oils**; but most of all, may we all taste the **sweetness** of Your **love** when we receive You in **Holy Communion**. Fill our **hearts** to *overflowing* with Your **love**

that we might generously love others as You, dear Jesus, love us! Help us to make Spiritual Communions for our family members, our neighbor, and the person who sinned against us last! Lord God, make us Pilgrims of Hope that we might work many Plenary Indulgences during this Jubilee Year. Give us the Easter Freedom that we have been seeking: the Freedom to love You our God with all our heart, and the Freedom to experience Your great love for us in the Eucharist of the Mass.