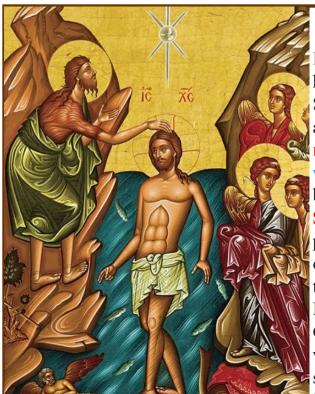
Merry Christmas! Baptism of the Lord January 12, 2025



JUBILEE YEAR OF HOPE



From the Gusset

Iconographers depicting the Baptism of our Lord, may have several figures in the water with the Christ figure. Sometimes there is a **coiled sea-serpent** – Leviathan, and sometimes there is a winged creature – an angel with red wings - Satan, himself! In the Israelite culture, water was a symbol of death. A man could drown beneath the waves – as the Egyptians did in the Red Sea, and in describing the chaos that existed before God put things in order during the six days of creation – the opening verse of Genesis describes the water in terrifying terms – darkness over the abvss of the water. Is it any wonder, why grown men like the fishermen of Galilee would be terrified of a **storm at sea**?! Water was a symbol of **death** and **death** was definitely something to be feared; and yet and still, this is why Jesus enters the waters, goes down under the water in the Baptism of John – our Lord goes under the water to

defeat what you and I fear the most – sin, Satan, and death! Our Lord is so courageous! Didn't St. Paul tell us about the indomitable love of God: if God is for us, who can be against us! (Romans 8:31) Our Lord simply takes with Him, under the water, the love of the Father and the love of the Holy Spirit, and then this multi-headed sea-serpent – with the impenetrable armor – Leviathan, and this highest of all the burning red Seraph Angels – Satan, are no match for God – they are defeated. How many times does a person (post Baptism) sprinkle themselves with holy water? I, as the priest, sprinkle holy water on a deceased loved one at their wake service. I sprinkle holy water again on their coffin at the beginning of their Funeral Mass. I sprinkle holy water a third time at the graveside service, before they go down into their burial plot. What I am really saying, when I sprinkle holy water is: "do not be afraid! Jesus Christ has already defeated sin, Satan, and death – you will rise to eternal life, because you have been **Baptized!**" My favorite nun, Sister Angelica, my cousin – had an older sister: Mary Hraback, whose favorite action (at least it seemed to me and my brothers) was to sprinkle holy water! Cousin Mary, from Kansas, sprinkled holy water when she visited the cemetery. She sprinkled holy water, when she came back to her house after shopping. Mary sprinkled holy water when she was interceding to God on our behalf in her prayers. If a storm was coming, she sprinkled holy water and lit a blessed candle. When we sprinkle holy water, we remind ourselves that our Lord has defeated all of the enemies that strike fear in our hearts. If you have to be a veritable lawn sprinkler – do it! Just keep reminding yourself and God the Father – that Jesus our Lord and His Son has by His **Baptism** – conquered **the world!** What have we to fear? **The Love** of God has filled us to overflowing – we will not just become Saints, but great Saints, because of our **Baptism** and our **over abundant confidence** that this God, who did not spare His only Begotten Son, but handed Him over for us – will give us **everything** else along with Him!

Merry Christmas!

Yours on the Path

Fr. Randy

CHRISTMAS FLOWER DEDICATIONS AND MEMORIALS

Our Lady of Perpetual Help Church

Francis & Rosamund Buckley, Clete, Betty, & David Henkel, Frank Shepherd, Sr., Raymond & Ellice Dinges, Wellington & Marion Chaon, Roland Schuhler, Joseph Schuhler Family, Martin Spitz Family, Leo & Cecilia Bulfer, Fred & Garnet Schmidt, Fred & Joan Schmidt, Dennis & Cindy Jones, Harold Pettit, Robert & Pauline Bulfer, Joseph Kuebel, Ronald Vaessen, Ralph & Della Vaessen, Deceased members of Schwemlein Family, Deceased members of William McCoy and Wilson Families, Joe & Margy Henkel, Madge King, Louis & Carol Vaessen Family, Mary Truckenbrod, Bruce & Margaret Bonnell, LeRoy Klein, James & Geraldine Fronek, Ronald Fronek, Joseph Schauer, Joseph & Mary McCoy, Tom Fassler, Frederick & Dorothy Schuhler, James Walker, Donna Vaessen, Mark Berry, Thomas Berry, Justin, Anne, & Steve Corcoran, James & Celeste Schmitt

St. Mary of the Assumption Church

Vivian Mullins, Sandie Pettenger, Darla Lindenmier, Pettenger Family, Ethel Vickrey, Craig Bresson, Marilyn Henkel, Joseph & Catherine Schauer, Steve & Josephine Dvorsky, Thomas Dvorsky, Eleanor Dvorsky, and Sister Frances Anna Hraback, Joseph & Anna

Mixa, Denise Spielman, Charles & Sylvia Schauer, Laura Giannasi, Carla Giannasi, Nelo & Caroline Mucci, Salvatore & Esther Falbo, Ferdinando & Christine Farioli, Martin Jonsson

St. Patrick Church

Weeks & Meuser Families, Sharkey & Ryan Families, Deceased members of St. Patricks, Malach & Sondgeroth Families, Cardot & Klein Families, Burke & Setchell Families, Full & Walzer Families, Peterson & Bickett Families, Joseph Quest, Marty Quest, George & Frances Quest, Francis & Clara Leffelman, Montavon & Landreth Families, and John & Evelyn Ryan, Doug Blaine, Mulligan & Blaine Families, Melvin Stewart, Frank & Ruth Fronek, Charles & Katherine Fronek, Frank Fronek, Robert Fronek, William & Janice Lloyd, and Don & Mildred Skinner, Duane & Lynn Peterson, Urban & Helen Ann Becker, Raymond Becker



THE MASS AND THE SAINTS

Biologists say that what separates mankind from all the other animals is a hand with an opposable thumb. This is a unique characteristic in the animal kingdom. St. Thomas Aquinas calls the hand - "the organ of organs." Indeed, Theologians have always assigned the two superpowers of our soul – the intellect and the will – Theologians symbolize our intellect by our head – our ability to think and to reason and to wonder, and Theologians symbolize our will by our hand – our ability to act – our ability to pick something up or set it down. There is a whole division of Theology that simply watches the hand during the celebration of the Mass. I have taken to preparing couples for the Sacrament of Holy Matrimony by simply getting them to watch what the groom and his bride do with their hands during the course of the Catholic Wedding Mass. Watching the hands for the candidate of the priesthood during the Ordination Mass has as its highlight, the young man kneeling before his Bishop and the Bishop anointing his hands with Sacred Chrism! That is why when we come to the very middle (the high ground) of the Mass – the priest receives the gifts of bread and wine from the people, says a prayer of blessing over these simple gifts, and then turns from the altar to wash his hands! This should be **striking** to anyone who is paying attention to **the Sacred Liturgy**. Up until this point in the Mass, the priest is genuflecting, bowing, and kissing the altar – the priest always reverences the altar before turning to do any liturgical action; indeed, the priest bows to the altar, says a secret prayer, and then goes to the credence table (or turns from the altar) to wash his hands!! Now the priest (like all the rest of his congregation) have already asked God to wash them from their iniquity – we did this during the Penitential Rite at the beginning of Mass; yet now, that the priest is about to offer the Sacrifice, he needs a further cleansing even from venial sins and the remnants of past sins that still cling to him (says St. Albert the Great).

For did not King David seek further cleansing when he said, "wash me yet more from my iniquity" – as if to say, "thou hast washed me from mortal sins; wash me also from venial." Fr. Randy always thinks about Pontius Pilate turning from our Lord and washing his hands! Pilate scoffed, "what is **truth?"** Did he not know that Jesus is **the Truth!?!** I always ask myself the question when I am washing my hands: Do I belong to the Truth? Am I a disciple of Jesus Christ – a priest ordained to consecrate the **bread** and **wine** in remembrance of our Lord or not? This is the point of no return in the Catholic Mass – the point where the priest washes his hands. If I turn back to the altar... there is no going back – the Christ must pick up His Cross – the Cross of my sins, the Cross of my people's sins (who I am celebrating the Mass for), and die on that Cross! Such a benign and common and ordinary and simple action – the washing of hands; and yet and still, it is the fulcrum point the point at which the whole Paschal Mystery hinges. "Wash me, O Lord, from my iniquity and cleanse me from my sin."



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Saturday, January 11th

(+) Norbert Weber & (+) Patty Torman & (+) Leila Garland/ Fr. Randy

4:00 pm, OLPH (+) Gerald Leffelman & (+) Susan Ennenbach/ Sylvia Leffelman

5:30 pm, SMA (+) John Gehant/ Mr. & Mrs. Jeff Bresson

Sunday, January 12th Baptism of the Lord

8:00 am, St. Patrick (+) Marty Quest/ Velma Quest

10:30 am, OLPH Pro Populo/ Fr. Randy

Monday, January 13th

(+) Thomas Berry/ Neal Vaessen

Tuesday, January 14th

(+) Rita Haefner/ Mr. & Mrs. Mark Wujek

Wednesday, January 15th

(+) Jean Ritola/ St. Anne Sodality

Thursday, January 16th

(+) Mike Widolff/ Janis Plattner

Friday, January 17th

(+) Mary Ann Čardot/ Woodhaven Association

Saturday, January 18th

(+) / Fr. **Randy**

4:00 pm, OLPH (+) Roland Schuhler/ Carlene Schuhler &

(+) Betty Prendergast/ Family

5:30 pm, SMA Pro Populo/ Fr. Randy

Sunday, January 19th 2nd Sunday in Ordinary Time

8:00 am, St. Patrick (+) Doug Blaine/ Diane Blaine

10:30 am, OLPH (+) Francis & (+) Rosamund Buckley/ Family

Living Mass Intentions:

St. Patrick: Bailey Bickett, Ed Murphy,

OLPH: Craig & Janet Setchell, Lauren Althaus, Mark & Tammy Henkel, Joni Walker

SMA: Mike & Lisa Jones, Mike & Julie Burkardt, Ron Haefner

The Titian Masterpiece of the Presentation of the Virgin A Holy Hour in Venice, Dedicated to the Eucharistic Congress Pilgrims

A crowd in vibrant colored clothes gathers at the foot of a marble staircase. A dog eats a

bagel, a mother desperately tries to hold on to a squirming baby, an old lady sells eggs, and people lean out of windows to catch a glimpse. Suddenly, the crowd points to something, and when your eye follows their hands a High Priest in glorious robes appears at the top of the staircase. But what is this? A little girl in a pale blue dress floats up the staircase. It is Mary being presented to the Temple! I will make a Holy Hour for the Eucharistic Congress Pilgrims—that they will one day be presented to God for having helped so many return to the practice of their Catholic Faith!



