Twenty-ninth Sunday in Ordinary Time October 20, 2024



"Can you drink the cup that J drink?"

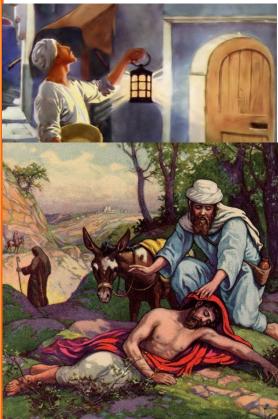
From the Gusset



It was 35 years ago last month, that I opened up my first ever **checking account**. I **enjoyed** the responsibility of managing **the money** I was making from my first job out of college. Every month **the bank** would send me (in the



mail) – all the cancelled checks that I had written! I loved to balance my checkbook by checking off the cancelled checks in my bank book. The bank (physically) returned each individual check to me! Then the bank went to simply making a photocopy of the cashed checks and shrinking them down so as to fit 12 checks on a page. Nowadays, unless I pay a fee, the bank won't send me any paper statements in the mail. I must go online, log onto a computer account, and balance my checkbook. If I want a paper statement, I must pay an additional fee, which due to my **Bohemian background**: is not going to happen. Now I don't like balancing my checkbook by looking at an electronic computer screen – I much prefer handling paper; but, it is so essential to my being able to write checks and make sure I have the monies to cover them that I put up with balancing my bank statements electronically. St. Paul tells the Galatians and us, St. Paul says, exercise your Faith through love! (Galatians 5:6) St. Paul says, "don't count the cost – be liberal – be generous – spend your Faith on the poor and your neighbor as if, you had untold resources." Fr. Randy would say, "your Sugar-daddy and mine is Jesus Christ we have been given an endless supply of grace in the Eucharist we received on Sunday, and if we go to Mass during the week – an overflowing amount of grace has been given to us. We could never spend it all." The BTB Bishop from Brownsville Diocese in Texas would say, "God has poured all of His love into the Catholic, who receives the Eucharist - you need never fear running out of the love, which God wants you then to lavish on your neighbor." You



see my friends, it doesn't matter, if the Holy Spirit sends us paper statements or electronic statements on our 'Grace Accounts' with God. If we are receiving the Eucharist every Sunday, we don't need to balance our checkbooks ever again, because we cannot exhaust the amount of love, the amount of grace, that God has given us. We will never run out of the love God gives us in the **Blessed Sacrament**, and so we need never fear of going into **debt**, we need never fear spending love on our neighbor and passing our limits, because there is no limit to how much God loves us. We have been given great Faith, and that is why **St. Paul** says, "exercise your Faith through love!" Jesus would say, "give, and it will be given to you by My Father. God will pour into your lap a great measure, pressed down, shaken together, and running over." Jesus tells us, "go, be generous as My Father is generous with you – give your love generously, and you will not just be great, but you will be the greatest in heaven!"

Yours on the Path Fr. Randy

Collection Amounts for the Month of September

	OLPH	SMA	St. Patrick	W. C. M. C. S.
Loose Collection	\$985	\$11	\$165	
Envelopes	\$6,205	\$1,465	\$1,165	
Total	\$7,190	\$1,476	\$1,330	
Monthly Expenses	\$10,921	\$4,184	\$3,695	
Diocesan Appeal	\$7,270/\$10,655	\$2,400/\$3,280	\$7,470/\$2,603	
Labor Day Mass at Woodhaven\$668		Sandy Hill Mass		\$2,100
Fall Fundraiser (Maytown)\$1,105		Theiss Cemetery Mass		\$300



"Let the children come to Me and do not prevent them; for the Kingdom of God belongs to such as these." Luke 18:16

All who are young at heart may join us for the CCD Holy Hour at Our Lady of Perpetual Help Church

Sunday, October 20th

9:20—10:10am





*We had a beautiful Saturday morning **Mass** (the weather cooperated, and it was not **too windy**) at **the Theiss Cemetery**. Thank you to all, who came, and donated for **the perpetual care** of the **Cemetery**. You may still make a **donation** – simply write **'Theiss Cemetery'** in the memo of your check and drop it in the Sunday collection. *"May they rest in peace. Amen."*

*It was great to have so many come to **the Labor Day Mass** for **the Cemetery** at **Sandy Hill**. We reminded our Lord about our **beloved dead** buried there. **Fr. Kramer** called down the power of the Holy Spirit and our Lord Jesus gifted us with Himself in Holy Communion. It was great to have **Fr. Kramer** celebrate the **Mass** for us again – only cancer could prevent him from presiding at last year's **Mass**.

*Thank you to all who bought **pumpkins and Fall decorations** at **the Maytown Church** fundraiser. We always appreciate **the Cardot's** hard work to make this time of year extra special.

*All of us are invited to **the Wedding Feast** of the King's Son every Sunday, but **'work'** makes us ignore **the invitation**. 'Getting our crops in' or 'getting the job done' – blinds some to the importance of **Sunday Mass**; and so, we thank all, who prayed **the Rosary**–these last three Saturdays–and made a **Spiritual Communion** for busy farmers and busy small business owners.

THE MASS AND THE SAINTS/ VISIO DIVINA



In the early centuries of **the Church**, **Sacred Scripture** and its **biblical commentary** as well as **Sacred Icons** and **the tradition** of **reading Icons** developed mutually. Though **the Western Church Fathers** (St. Ambrose, St. Augustine, St. Jerome, and Pope St. Gregory the Great) tended to pray with **Sacred Scripture**; and, **the Eastern Church Fathers**

(St. Athanasius, St. Basil, St. Gregory of Nazianzus, and St. John Chrysostom) tended to pray with **Icons**. When the Catholic Church split in 1054 due to differences in language and culture as well as **political** and **religious divergences**, the practice of praying with both **Scripture** and **Icons** seemed to stop – with each **Division of the Church** almost exclusively choosing to pray with only one method. The West praying with the Bible, and the East praying with Icons. Pope St. John Paul II described the Catholic Church and her Western and Eastern spirituality as being like 'two lungs in the human body.' It was the Holy Father's wish that in this third Millennium of the Church, we would all benefit from breathing with both lungs. This is really **Stephen Binz's** goal of writing: *Transformed by God's Word* – that we would again learn how to pray with both Scripture and Icons, so that our prayer life is more fruitful. St. Benedict, St. Dominic, and later St. Ignatius of Loyola developed the steps to *Lectio Divina* – a technique of praying with the Scriptures that forms us into a person, who is a 'contemplative in action.' This four-step process of *lectio* (reading), *meditatio* (meditating), *oratio* (praying with God), and *contemplatio* (resting in God) has been described as a ladder with four steps that we use to climb to **Heaven**. To take advantage of the visual prayer technique of using **Icons**, **Binz** adds two rungs to the ladder: *visio* and *operatio*. Scientists say that the human person gets as much as 90% of his information about the world through his sense of sight, so it makes perfect

sense that using **Icons** – looking at **Icons** and allowing **Icons** to look at us(!) – would lead not only to a changed heart (the function of prayer), but also to a changed life (the point of the Son of God becoming man). The zealots attending **RCIA** have already remarked how they have never heard of the practice of praying with **Icons**, and this is not unusual, which just goes to show you how divisive the split between the Western and Eastern Churches is. As Catholics, we live in an exciting time. How exciting to be learning a new prayer technique that combines *Lectio Divina* and *Visio Divina*! Who is a contemplative in action? A person, who has surrendered their being to God – allowing God's grace to work through the person! That was the goal of St. Paul; and indeed, that was the goal of all the Saints of Heaven. We want that to be our goal!





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Saturday, October 19th (+) William Muetze & (+) Raymond Muetz/ Fr. Randy 4:00 pm, OLPH (+) Joseph & (+) Marion McNally/ Family & (+) Carol Ziller/ Mr. & Mrs. Doug Klein 5:30 pm, SMA (+) Ŕita Haefner/ Family Sunday, October 20th 29th Sunday of Ordinary Time 8:00 am, St. Patrick Pro Populo/ Fr. Randy 10:30 am, OLPH (+) Betty Henkel/ Mr. & Mrs. Mike Brady & (+) Roland Schuhler/ Carlene Schuhler Monday, October 21st (+) Joan Dinges/ Sally Pry & (+) Delmer Dinges/ Myron Leffelman Tuesday, October 22nd Feast of Pope St. John Paul II (+) Justin Corcoran/ Mr. & Mrs. David Jones Wednesday, October 23rd (+) Delbert Bonnell/ Rennee, Buck, & Hazel Thursday, October 24th (+) Dennis McCoy/ William Burke Friday, October 25th (+) Richard Cardot/ Mr. & Mrs. Steve Becker Saturday, October 26th (+) Gertrude, (+) Barbara, (+) Sophia, & (+) Josephine Hraback/ Fr. Randy 4:00 pm, OLPH (+) Larry Lefelman/ OLPH Choir & (+) Gerald Leffelman/ Sylvia Leffelman 5:30 pm, SMA (+) Robert Bresson/ Mr. & Mrs. Jeff Bresson Sunday, October 27th 30th Sunday of Ordinary Time 8:00 am, St. Patrick (+) Anthony Parla/ Mr. & Mrs. Doug Klein 10:30 am, OLPH Pro Populo/ Fr. Randy

Living Mass Intentions:

OLPH:James & Donna Clinton, Don & Donna Dinges, Pat Malach, Bob & Maureen Weber SMA: Steve & Pam Kromm, Henry & Michelle Orzech, Jeff & Mary Bresson St. Patrick: LaVerne Klein, Mariah Quest



Free admission tickets to any men from our Parishes, who would like to go on a one-day retreat right in our own backyard: the Holmes Student Center at Northern Illinois University in DeKalb. Simply ask Fr. Randy and you will be treated to inspiring talks on 'male spirituality,' confession, adoration, and Mass with the Bishop.

Saturday, November 23rd 8:50am—4:00pm



